



# Ventura Training Institute - 2022 Annual Report Summary

## Institution Data:

- 1. Report Year:** 2022
- 2. Institution Code:** 14961500
- 3. Institution Name:** Ventura Training Institute
- 4. Street Address (Physical Location):** 2320 Wankel Way
- 5. City:** Oxnard
- 6. State:** CA
- 7. Zip Code:** 93030
- 8. Form of business organization of this institution:** N/A
- 9. Number of Branch Locations:** 0
- 10. Number of Satellite Locations:** 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. Is this institution current on Annual Fees?:** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** No
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** N/A
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** No
- 16. Does your institution participate in veterans' financial aid education programs?** Yes

**16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? \$0.00**

**17. Does your institution participate in the Cal Grant program? No**

**18. Is your institution on California's Eligible Training Provider List (ETPL)? Yes**

**19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? Yes**

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) Yes**

**20a. You indicated "Yes" for #20, please provide the name of the financial aid program below: Department of Rehabilitation**

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding: 18**

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans): No**

**23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid: 0**

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable: 0**

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school: 0**

**27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st: 200**

**28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0**

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0**

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**32. Number of Bachelor Degree Programs Offered?** Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0

**33. Number of Students enrolled in Bachelor programs at this institution?** Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0

**34. Number of Associate Degree Programs Offered?** Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) : 0

**35. Number of Students enrolled in Associate programs at this institution?** Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0

**36. Number of Diploma or Certificate Programs Offered?** Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 4

**37. Number of Students enrolled in diploma or certificate programs at this institution?** Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 200

**Institution's Website:** [www.venturatraininginstitute.com](http://www.venturatraininginstitute.com)

[School Performance Fact Sheet](#)

[Catalog](#)

## Program Data:

**1. Report Year:** 2022

**2. Institution Code:** 14961500

**3. Institution Name:** Ventura Training Institute

**4. Name of Program:** Home Health Aide

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 51.2602 - Home Health Aide/Home Attendant.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 31-1121 - Home Health Aides

**8. Number of Degrees, Diplomas or Certificates Awarded:** 1

**9. Total Charges for this Program:** \$550.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0

**12. Number of Students Who Began the Program:** 1

**13. Number of Students Available for Graduation:** 1

**14. Number of On-time Graduates:** 1

**15. Completion Rate:** 100

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No

**19. Graduates Available for Employment:** 1

**20. Graduates Employed in the Field:** 1

**21. Placement Rate:** 100

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 0

**22b. at least 30 hours per week:** 1

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 0

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 1

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** No

**43. Graduates Available for Employment:** 1

**44. Graduates Employed in the Field:** 1

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

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**1. Report Year:** 2022

**2. Institution Code:** 14961500

**3. Institution Name:** Ventura Training Institute

**4. Name of Program:** Certified Nurse Assistant

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 51.1614 - Nurse/Nursing Assistant/Aide and Patient Care Assistant.

- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 31-1131 - Nursing Assistants
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 180
- 9. Total Charges for this Program:** \$2,727.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
- 12. Number of Students Who Began the Program:** 180
- 13. Number of Students Available for Graduation:** 180
- 14. Number of On-time Graduates:** 178
- 15. Completion Rate:** 98.89
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 180
- 20. Graduates Employed in the Field:** 172
- 21. Placement Rate:** 95.56
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week:** 43
- 22b. at least 30 hours per week:** 129
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study:** 146
- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 13
- 23c. Freelance/self-employed:** 13
- 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** Yes

**24a. The Allied Health Professions requiring clinical training:** Certified Nurse Assistant

**26. Does this educational program lead to an occupation that requires State licensing?** Yes

**26a. Do graduates have the option or requirement for more than one type of licensing State exam?** No

**Exam Passage Rate Data - 2020**

**27. Name of the State licensing entity that licenses this field:** California Department of Public Health

**28. Name of State Exam:** Certified Nurse Assistant

**29. Number of Graduates Taking State Exam:** 135

**30. Number Who Passed the State Exam:** 128

**31. Number Who Failed the State Exam:** 7

**32. Passage Rate:** 94.81

**33. Is this data from the State licensing agency that administered the exam?:** Yes

**33a. Name of Agency:** Pearson Vue

**34. Provide a description of the process used for Attempting to Contact Students:** N/A

**Exam Passage Rate Data - 2019**

**35. Name of the State licensing entity that licenses this field:** California Department of Public Health

**36. Name of State Exam:** Certified Nurse Assistant

**37. Number of Graduates Taking State Exam:** 180

**38. Number Who Passed the State Exam:** 173

**39. Number Who Failed the State Exam:** 7

**40. Passage Rate:** 96.11

**41. Is this data from the State licensing agency that administered the exam?:** Yes

**41a. Name of Agency:** Pearson Vue

**42. Provide a description of the process used for Attempting to Contact Students:** N/A

**43. Graduates Available for Employment:** 180

**44. Graduates Employed in the Field:** 172

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000: 0**  
**\$10,001 - \$15,000: 0**  
**\$15,001 - \$20,000: 0**  
**\$20,001 - \$25,000: 0**  
**\$25,001 - \$30,000: 0**  
**\$30,001 - \$35,000: 0**  
**\$35,001 - \$40,000: 94**  
**\$40,001 - \$45,000: 17**  
**\$45,001 - \$50,000: 17**  
**\$50,001 - \$55,000: 17**  
**\$55,001 - \$60,000: 17**  
**\$60,001 - \$65,000: 0**  
**\$65,001 - \$70,000: 0**  
**\$70,001 - \$75,000: 0**  
**\$75,001 - \$80,000: 0**  
**\$80,001 - \$85,000: 17**  
**\$85,001 - \$90,000: 0**  
**\$90,001 - \$95,000: 0**  
**\$95,001 - \$100,000: 0**  
**Over \$100,000: 0**

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**1. Report Year:** 2022

**2. Institution Code:** 14961500

**3. Institution Name:** Ventura Training Institute

**4. Name of Program:** IV Therapy and Blood Withdrawal

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** Licensed Practical/Vocational Nurse Training (LPN)

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 29-2061 - Licensed Practical and Licensed Vocational Nurses

**8. Number of Degrees, Diplomas or Certificates Awarded:** 9

**9. Total Charges for this Program:** \$380.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0

**12. Number of Students Who Began the Program:** 9

**13. Number of Students Available for Graduation:** 9

**14. Number of On-time Graduates:** 8

**15. Completion Rate:** 88.89

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No

**19. Graduates Available for Employment:** 9

**20. Graduates Employed in the Field:** 9

**21. Placement Rate:** 100

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 0

**22b. at least 30 hours per week:** 9

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 9

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** Yes

**24a. The Allied Health Professions requiring clinical training:** Licensed Vocational Nurse

**26. Does this educational program lead to an occupation that requires State licensing?** No

**43. Graduates Available for Employment:** 9

**44. Graduates Employed in the Field:** 9

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 3

**\$65,001 - \$70,000:** 3

**\$70,001 - \$75,000:** 3

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0

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**1. Report Year:** 2022

**2. Institution Code:** 14961500

- 3. Institution Name:** Ventura Training Institute
- 4. Name of Program:** Certified Phlebotomy Technician
- 5. Program Level:** Diploma/Certificate
- 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 51.1009 - Phlebotomy/Phlebotomist.
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 31-9097 - Phlebotomists
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 7
- 9. Total Charges for this Program:** \$2,225.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
- 12. Number of Students Who Began the Program:** 10
- 13. Number of Students Available for Graduation:** 7
- 14. Number of On-time Graduates:** 5
- 15. Completion Rate:** 71.43
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 7
- 20. Graduates Employed in the Field:** 5
- 21. Placement Rate:** 71.43
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week:** 0
- 22b. at least 30 hours per week:** 6
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study:** 6
- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** Yes

**26a. Do graduates have the option or requirement for more than one type of licensing State exam?** Yes

**Name of Option/Requirement (1):** American Medical Certification Association (AMCA)

**Name of Option/Requirement (2):** American Certification Agency (ACA)

**Name of Option/Requirement (3):** American Medical Technologists (AMT)

**Name of Option/Requirement (4):** American Society of Clinical Pathology (ASCP)

#### **Exam Passage Rate Data - 2020**

**27. Name of the State licensing entity that licenses this field:** California Department of Public Health

**28. Name of State Exam:** Certified Phlebotomy Technician I (CPT I) Certificate

**29. Number of Graduates Taking State Exam:** 1

**30. Number Who Passed the State Exam:** 1

**31. Number Who Failed the State Exam:** 0

**32. Passage Rate:** 100

**33. Is this data from the State licensing agency that administered the exam?:** No

**34. Provide a description of the process used for Attempting to Contact Students:** We reached out to students and verified licensing on CDPH website.

#### **Exam Passage Rate Data - 2019**

**35. Name of the State licensing entity that licenses this field:** California Department of Public Health

**36. Name of State Exam:** Certified Phlebotomy Technician I (CPT I) Certificate

**37. Number of Graduates Taking State Exam:** 5

**38. Number Who Passed the State Exam:** 5

**39. Number Who Failed the State Exam:** 0

**40. Passage Rate:** 100

**41. Is this data from the State licensing agency that administered the exam?:** No

**42. Provide a description of the process used for Attempting to Contact Students:** We emailed students and also verified licensing on state website.

**43. Graduates Available for Employment:** 7

**44. Graduates Employed in the Field:** 5

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 5

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0

**Branch Data:**

No Branch Data was inputted by this Institution.

## Satellite Data:

No Satellite Data was inputted by this Institution.

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